



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMA

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LADY ANUSUYA SINGHANIA EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1730080
3	SCHOOL CODE (IF APPLICABLE)	10427
4	COMPLETE ADDRESS WITH PIN CODE	VRINDAVAN,NH-52,KOTA ROAD JHALAWAR 326001 (RAJASTHAN)
5	PRINCIPAL NAME & QUALIFICATION:	RAJESH KUMAR MISHRA,M.A.,B.ED.
6	SCHOOL EMAIL ID	10427@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9784537777

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://lasea.ac.in/uploads/files/AFFILIATION.pdf">https://lasea.ac.in/uploads/files/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES REGISTRATION CERTIFICATE, AS APPLICABLE	<a href="https://lasea.ac.in/uploads/files/registration.pdf">https://lasea.ac.in/uploads/files/registration.pdf</a>
3	COPY OF NOC ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://lasea.ac.in/uploads/files/NOC_CBSE.pdf">https://lasea.ac.in/uploads/files/NOC_CBSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,	<a href="https://lasea.ac.in/uploads/files/RTE.pdf">https://lasea.ac.in/uploads/files/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE	<a href="https://lasea.ac.in/uploads/files/bulding.pdf">https://lasea.ac.in/uploads/files/bulding.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED	<a href="https://lasea.ac.in/uploads/files/fire_safety.pdf">https://lasea.ac.in/uploads/files/fire_safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE	<a href="https://lasea.ac.in/uploads/files/DEO.pdf">https://lasea.ac.in/uploads/files/DEO.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://lasea.ac.in/uploads/files/Jan_swasthya.pdf">https://lasea.ac.in/uploads/files/Jan_swasthya.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

#### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lasea.ac.in/uploads/files/FEE_CHART.pdf">https://lasea.ac.in/uploads/files/FEE_CHART.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://lasea.ac.in/uploads/files/ACADEMIC.pdf">https://lasea.ac.in/uploads/files/ACADEMIC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lasea.ac.in/uploads/files/SMC.pdf">https://lasea.ac.in/uploads/files/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lasea.ac.in/uploads/files/PTA.pdf">https://lasea.ac.in/uploads/files/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="https://lasea.ac.in/uploads/files/RESULT.pdf">https://lasea.ac.in/uploads/files/RESULT.pdf</a>



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### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	80	88.75	
2	2024	73	73	94.52	
3	2025	61	61	73.77	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	458	458	76.2	
2	2024	591	591	76.31	
3	2025	548	548	68.98	

### D: STAFF (TEACHING):

INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
PRINCIPAL	1	RAJESH KUMAR MISHRA, M.A, B.ED.
VICE PRINCIPAL	1	JAFAR HUSAIN, M.PED.
HEADMISTRESS/HEADMASTER	0	
TOTAL NO. OF TEACHERS	60	
▪ PGT	31	<a href="https://lasea.ac.in/uploads/files/PGT.pdf">https://lasea.ac.in/uploads/files/PGT.pdf</a>
▪ TGT	10	<a href="https://lasea.ac.in/uploads/files/TGTS.pdf">https://lasea.ac.in/uploads/files/TGTS.pdf</a>
▪ PRT	19	<a href="https://lasea.ac.in/uploads/files/PRTS.pdf">https://lasea.ac.in/uploads/files/PRTS.pdf</a>
TEACHERS SECTION RATIO		1:1.5
DETAILS OF SPECIAL EDUCATOR		1
DETAILS OF COUNSELLOR & WELLNESS TEACHER		1



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### E: SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	17848.00028
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	80(48)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7(183)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1(1830)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/sVVNIUNzMrc?feature=shared">https://youtu.be/sVVNIUNzMrc?feature=shared</a>

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